

 PERPETUAL ECOSYSTEM RESTORATION EASEMENT  
 STAGING AREA/ TEMPORARY WORK AREA EASEMENT

PROPOSED REQUIRED REAL ESTATE

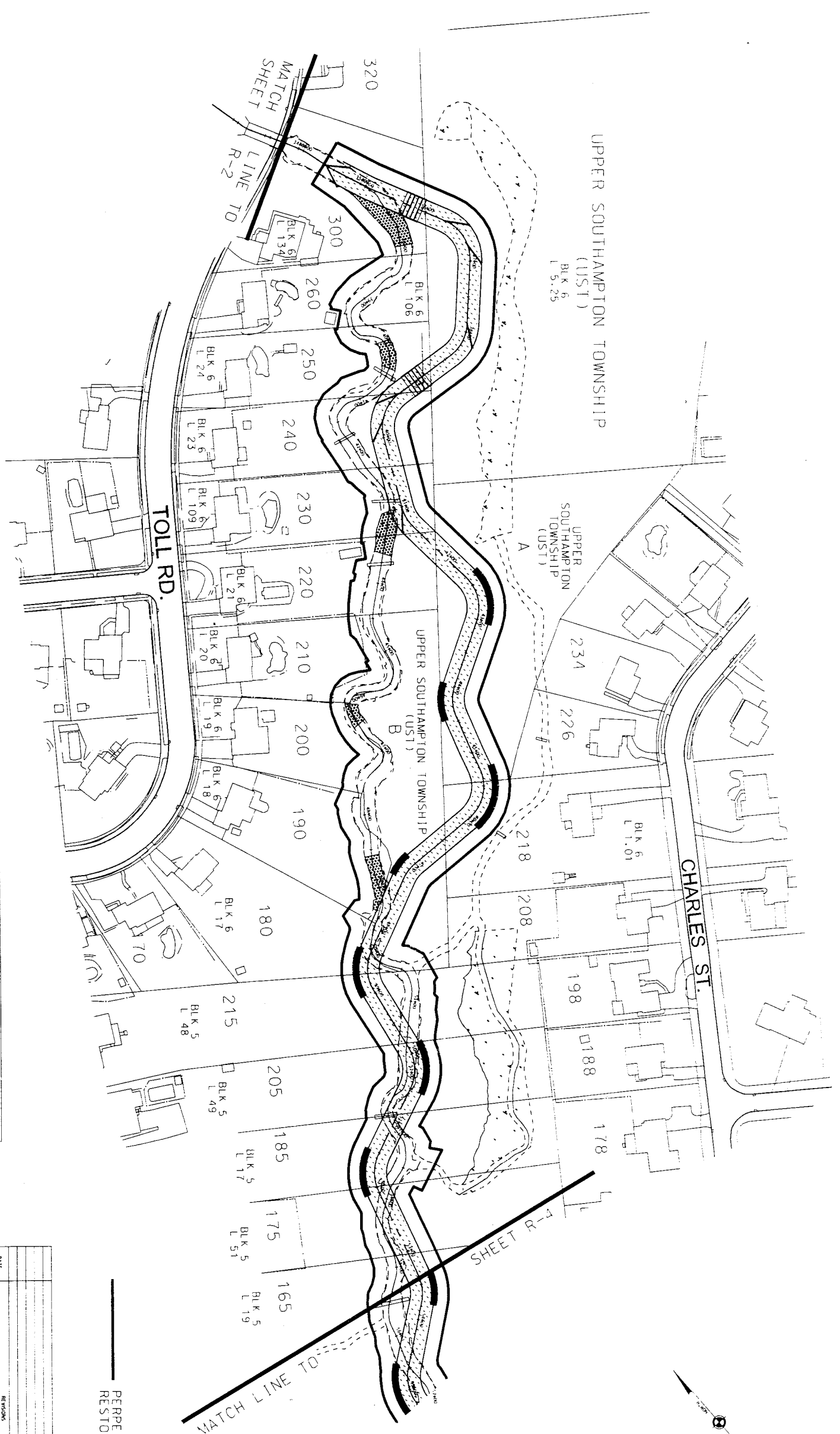
BLK. LOT	OWNER	ACREAGE		REMARKS
		FEE	PERP. TEMP.	
2 10	UPPER SOUTHAMPTON TOWNSHIP (UST)	0.42	1.07 DAVISVILLE RD	
7 2	MAD GOLFER, LLC	0.27	114 STREET RD	
2 5	GREGORY & ELIZABETH PETRICK	0.89	46 TULIP CIRCLE	

**“EXHIBIT A”**

FILE NAME: 2d\_sic\_relnov.dgn

<p><b>REAL ESTATE PLANNING MAP</b></p> <p>REVISIONS:</p> <p>DATE: _____</p> <p>BY: _____</p>	<p>DEPARTMENT OF THE ARMY                  U. S. ARMY ENGINEER DISTRICT BALTIMORE                  NORTH ATLANTIC DIVISION</p>
<p>LOCATION OF PROJECT:</p> <p>STATE: PENNSYLVANIA</p> <p>COUNTY: BUCKS</p> <p>DIVISION: NORTH ATLANTIC</p> <p>DISTRICT: BALTIMORE</p> <p>PROJECT SITE LOCATION APPROXIMATELY: 8 WALS. NE. OF PINEACRES</p>	<p>DESIGNED BY: _____</p> <p>DRAWN BY: SLM</p> <p>CHECKED BY: STS</p> <p>SUBMITTED BY: _____</p> <p>DATE: _____</p>
<p>APPROVED BY: _____</p> <p>DATE: 04/12/23</p>	<p>REAL ESTATE RESTORATION                  SOUTHAMPTON CREEK                  ECOSYSTEM RESTORATION                  BUCKS COUNTY, PENNSYLVANIA</p>
<p>SCALE IN FEET: 1" = 50'</p> <p>DATE: 04/12/23</p> <p>PROJECT NO: R-1</p> <p>SHEET 1 OF 4</p>	<p>DATE: 04/12/23</p> <p>SCALE IN FEET: 1" = 50'</p> <p>PROJECT NO: R-1</p> <p>SHEET 1 OF 4</p>





PROPOSED REQUIRED REAL ESTATE				PROPOSED REQUIRED REAL ESTATE			
BLK.	LOT	OWNER	ACREAGE	BLK.	LOT	OWNER	ACREAGE
			PERP. TEMP.				PERP. TEMP.
6	134	STEPHEN & SUZANNE BELETZ	0.33				
6	5.25	UPPER SOUTHAMPTON TOWNSHIP (UST)	0.52				
6	106	RAYLENE A ARKO & THOMAS SHELINSKY	0.26				
6	24	HASSAN & LUIZ AKHAVAN	0.27				
6	23	WALTER & WYROSŁAWA KORZENIOWSKI	0.31				
6	109	RICHARD A & LYNN LIPPIN	0.21				
6	21	UPPER SOUTHAMPTON TOWNSHIP (UST) A	0.62				
6	20	PHILLIP & CAROLYN CRISTINZIANI	0.29				
6	19	WOLFSON FAMILY TRUST	0.11				
6	18	FRANK P DICK, JR & PAMELA R DICK	0.10				
6	17	DAVID S & HELENE ZEITZER	0.16				
6	17	LARRY C & SANDRA J SPINAS	0.08				

**REAL ESTATE PLANNING MAP**

DATE: \_\_\_\_\_ REGION: \_\_\_\_\_

DEPARTMENT OF THE ARMY  
ENGINEERING CENTER  
STATE: PENNSYLVANIA  
COMMITTEE: NORTH ATLANTIC  
DISTRICT: BALTIMORE  
PROJECT: SOUTHAMPTON CREEK ECOSYSTEM RESTORATION

PROJECT SITE LOCATED APPROXIMATELY 5 MILES N. OF PENNSYLVANIA

U. S. ARMY  
ENGINEERING CENTER  
NORTH ATLANTIC DIVISION

DEPARTMENT OF THE ARMY  
ENGINEERING CENTER  
NORTH ATLANTIC DIVISION

REAL ESTATE  
SOUTHAMPTON CREEK  
ECOSYSTEM RESTORATION  
BUCKS COUNTY, PENNSYLVANIA

APPROVED BY: \_\_\_\_\_ DATE: NOV. 2008

RECOMMENDED BY: \_\_\_\_\_

DESIGNED BY: \_\_\_\_\_

DRAWN BY: SLW

CHECKED BY: ATG

US Army Corps of Engineers, Waterways Division, 1200

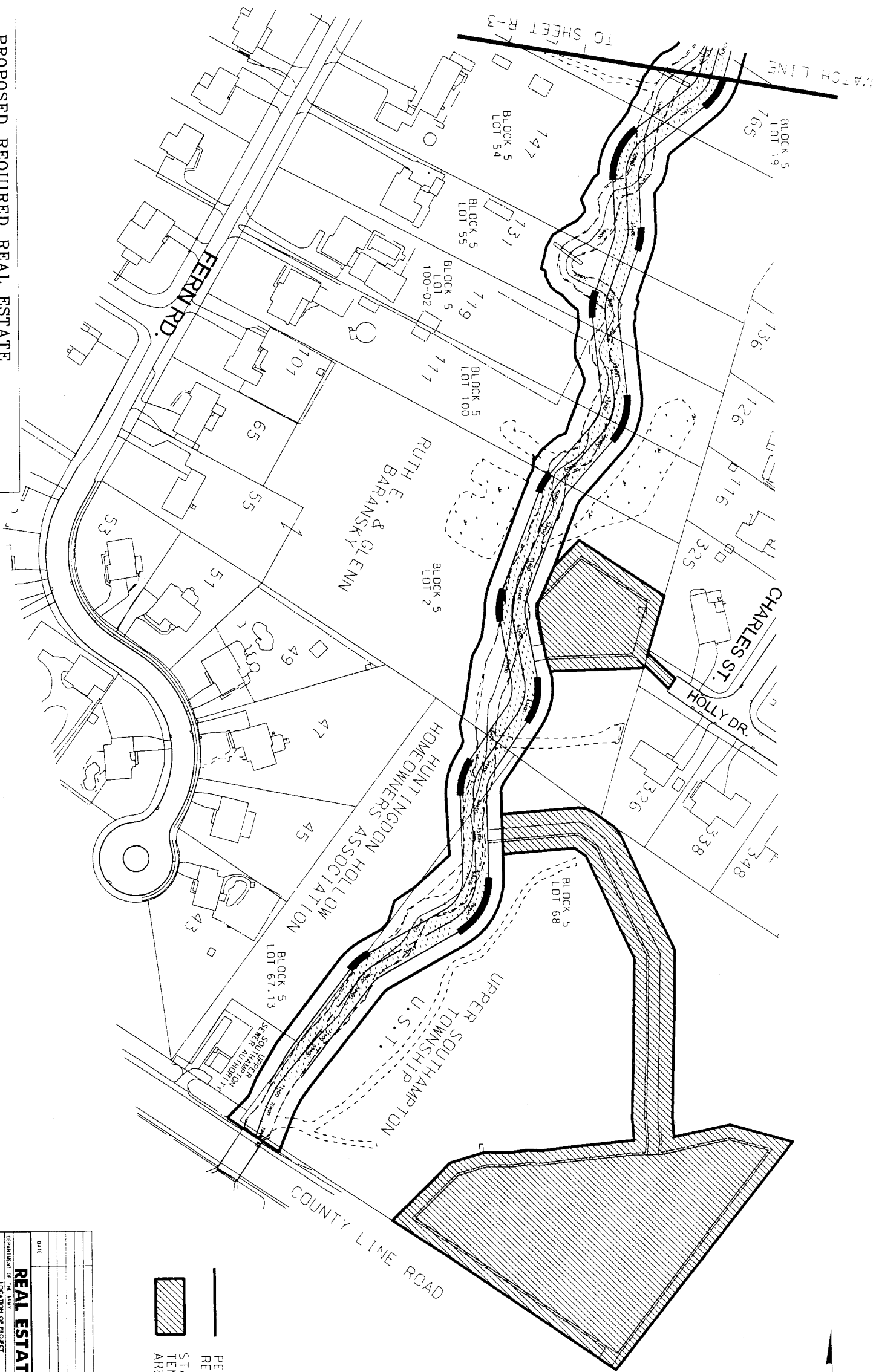
Scale: 1" = 100'

DATE: NOV. 2008

Sheet 3 of 4

PERPETUAL ECOSYSTEM RESTORATION EASEMENT

FILE NAME: 72-SW-CR3-PROV-001



**PROPOSED REQUIRED REAL ESTATE**

BLK.	LOT	OWNER	ACREAGE	REMARKS
			FEE PERP. TEMP.	
5	54	STEPHEN S & SUSAN M MELITA	0.44	147 FERN ROAD
5	55	PETER F & BERNADETTE BURNS	0.29	131 FERN ROAD
5	100	JOHN S & LINDA J SNISCKA	0.22	119 FERN ROAD
5	100	ROBERT & ROSINA ROCCAMO	0.20	111 FERN ROAD
6	2	RUTH E & GLENN BARANSKY	0.75	0.51 55 FERN ROAD, TMAE STAGING AREA
5	67.13	HUNTINGDON HOLLOW HOMEOWNERS ASSOC.	0.11	
5	88	UPPER SOUTHAMPTON TOWNSHIP (UST)	0.89	2.96 TMAE STAGING AREA
5	67.02	UPPER SOUTHAMPTON SEWER AUTHORITY	0.05	COUNTY LINE ROAD
		HOLLY DRIVE ROW	0.02	ACCESS TO STAGING AREA

**REAL ESTATE PLANNING MAP**

DATE: \_\_\_\_\_

DEPARTMENT OF THE ARMY  
U. S. ARMY  
CORPS OF ENGINEERS  
NORTH ATLANTIC DIVISION

APPROVED BY: \_\_\_\_\_

PROJECT TITLE: SOUTHAMPTON TOWNSHIP U.S.T. PERPETUAL ECOSYSTEM RESTORATION EASEMENT

STATE: PENNSYLVANIA  
COUNTY: BUCKS  
DISTRICT: NORTH ATLANTIC

PROJECT SITE LOCATION: PENNSYLVANIA

SCALE: 1" = 100'

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

FILE NAME: 260 SUC-RE-4-PROJ-000

**REAL ESTATE PLANNING MAP**

DEPARTMENT OF THE ARMY  
U. S. ARMY  
CORPS OF ENGINEERS  
NORTH ATLANTIC DIVISION

APPROVED BY: \_\_\_\_\_

PROJECT TITLE: SOUTHAMPTON TOWNSHIP U.S.T. PERPETUAL ECOSYSTEM RESTORATION EASEMENT

STATE: PENNSYLVANIA  
COUNTY: BUCKS  
DISTRICT: NORTH ATLANTIC

PROJECT SITE LOCATION: PENNSYLVANIA

SCALE: 1" = 100'

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BY: \_\_\_\_\_

**REAL ESTATE PLANNING MAP**

DEPARTMENT OF THE ARMY  
U. S. ARMY  
CORPS OF ENGINEERS  
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APPROVED BY: \_\_\_\_\_

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