DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ **U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): November 16, 2018
- DISTRICT OFFICE, FILE NAME, AND NUMBER: Philadelphia District, KENADIEV RUMEN NO, CENAP-OP-R-2018-0917
- C. PROJECT LOCATION AND BACKGROUND INFORMATION:

Cent Nam	e: Pennsylvania County/parish/borough: Northampton City: Wind Gap er coordinates of site (lat/long in degree decimal format): Lat. 40.835652°, Long75.293070° Universal Transverse Mercator: Click here to enter text. e of nearest waterbody: UNT to Little Bushkill Creek e of watershed or Hydrologic Unit Code (HUC): 0204010503
•	Check if map/diagram of review area is available upon request.
	Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different JD form.
REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):	
	Office (Desk) Determination. Date: Click here to enter a date.
~	Field Determination. Date(s): October 17, 2018

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

SEC

D.

A.

re are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.		
SUPP	N III: DATA SOURCES. PORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and ested, appropriately reference sources below): Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Click here to enter text.	
	Data sheets prepared/submitted by or on behalf of the applicant/consultant.	
	Office concurs with data sheets/delineation report.	
	Office does not concur with data sheets/delineation report.	
•	Data sheets prepared by the Corps: Prepared by Michael P. Leggiero, Biologist, S&E Section on 10/17/18	
	U.S. Geological Survey Hydrologic Atlas: Click here to enter text.	
	USGS NHD data.	
	USGS 8 and 12 digit HUC maps.	
	U.S. Geological Survey map(s). Cite scale & quad name: Click here to enter text.	
	USDA Natural Resources Conservation Service Soil Survey. Citation: Click here to enter text.	
	National wetlands inventory map(s). Cite name: Click here to enter text.	
	State/Local wetland inventory map(s): Click here to enter text.	
	FEMA/FIRM maps: Click here to enter text.	
	100-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)	
	Photographs: Aerial (Name & Date): Click here to enter text.	
	or Other (Name & Date): Click here to enter text.	
	Previous determination(s). File no. and date of response letter: Click here to enter text.	
	Applicable/supporting case law: Click here to enter text.	
	Applicable/supporting scientific literature: Click here to enter text.	
	Other information (please specify): Click here to enter text.	

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: Documents provided by the Township indicated that the property was mapped as wetlands in 1993. Field data taken for this investigation revealed that no wetland indicators were present on the site in the area of the investigation. The area of this JD is limited to only those areas associated with the investigation of alleged unauthorized work for the construction of a residential storage shed. Other waters or wetlands may be present on the subject property, but were not located within the area of this investigation.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.