### DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup> **U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

## SECTION I: BACKGROUND INFORMATION

- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): December 10, 2019
- B. DISTRICT OFFICE, FILE NAME, AND NUMBER: Philadelphia District, XTREME FLIPPERS LH, CENAP-OP-R-2019-00364
- C. PROJECT LOCATION AND BACKGROUND INFORMATION:

|    | Cent     | e: Pennsylvania County/parish/borough: Lehigh County City: Salisbury Twp er coordinates of site (lat/long in degree decimal format): Lat. 40.587488°, Long75.415550°  Universal Transverse Mercator: Click here to enter text. e of nearest waterbody: Trout Creek e of watershed or Hydrologic Unit Code (HUC): Click here to enter text. |
|----|----------|--|
|    | <b>▽</b> | Check if map/diagram of review area is available upon request.  Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a differen JD form.   |
| D. | REV      | TEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):  |
|    |          | Office (Desk) Determination. Date: Click here to enter a date.   |
|    | V        | Field Determination. Date(s): May 31, 2019   |

#### SECTION II: SUMMARY OF FINDINGS

#### A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

#### B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

# SEC A.

| CTION III: DATA SOURCES.  |   |  |  |
|---|---|--|--|
| SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and |   |  |  |
| requested, appropriately reference sources below):  |   |  |  |
| Part Control  | ps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Click here to enter text. |  |  |
| Dat   | ta sheets prepared/submitted by or on behalf of the applicant/consultant.                                 |  |  |
|   | Office concurs with data sheets/delineation report.   |  |  |
|   | Office does not concur with data sheets/delineation report.   |  |  |
| ▼ Date  | ta sheets prepared by the Corps: Prepared by Michael P. Leggiero, Biologist, S&E Section, May 31, 2019    |  |  |
| U.S   | S. Geological Survey Hydrologic Atlas: Click here to enter text.  |  |  |
|   | USGS NHD data.  |  |  |
|   | USGS 8 and 12 digit HUC maps.   |  |  |
| U.S   | S. Geological Survey map(s). Cite scale & quad name: Click here to enter text.                            |  |  |
| US  | DA Natural Resources Conservation Service Soil Survey. Citation: Click here to enter text.                |  |  |
| Nat   | tional wetlands inventory map(s). Cite name: Click here to enter text.                                    |  |  |
| Sta   | te/Local wetland inventory map(s): Click here to enter text.  |  |  |
| FEI FEI   | MA/FIRM maps: Click here to enter text.   |  |  |
| 100   | 9-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)     |  |  |
| Pho   | otographs: Aerial (Name & Date): Click here to enter text.  |  |  |
|   | or Other (Name & Date): Click here to enter text.   |  |  |
| Pre Pre   | vious determination(s). File no. and date of response letter: Click here to enter text.                   |  |  |
| Apj Apj   | plicable/supporting case law: Click here to enter text.   |  |  |
| Apj   | plicable/supporting scientific literature: Click here to enter text.                                      |  |  |
| Oth   | ner information (please specify): Click here to enter text.   |  |  |
|   |   |  |  |

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: This JD is associated with the investigation of alleged unauthorized work. The area reviewed is limited only to those areas of work already performed. Other areas on the subject property exist that are not included in this JD.

<sup>&</sup>lt;sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.