



DEPARTMENT OF THE ARMY  
U.S. ARMY CORPS OF ENGINEERS, PHILADELPHIA DISTRICT  
100 PENN SQUARE EAST  
PHILADELPHIA PENNSYLVANIA 19107-3390

February 18, 2021

Regulatory Branch

SUBJECT: Approved Jurisdictional Determination NAP-2020-00866-96  
PADOT 6 SR 2013 Roundabout Project MO  
Center coordinates (40.123472°, -75.042518°)

David Fischer  
PADOT District 6  
7000 Geerdes Boulevard  
King of Prussia, Pennsylvania 19406

Dear Mr. Fischer:

This Approved Jurisdictional Determination (AJD) is provided in response to your request on February 4, 2021 for a determination of Federal jurisdiction by this office. The site associated with your request is located in Lower Moreland Township, Montgomery County, Pennsylvania.

The findings of this AJD are documented in the **enclosed** AJD Form. The findings are also depicted on the **enclosed** plan(s) identified as "Wetlands and Waterways Map", prepared by A.D. Marble, January 28, 2021, unrevised, sheet(s) 1 through 7.

A Department of the Army permit is required for work or structures in "navigable waters of the United States" pursuant to Section 10 the Rivers and Harbors Act (RHA) of 1899 and the discharge of dredged or fill material into "waters of the United States" pursuant to Section 404 of the Clean Water Act (CWA). Any proposal to perform these activities within areas of Federal jurisdiction requires prior approval by this office.

Food Security Act statement: The delineation included herein has been conducted to identify the location and extent of the aquatic resource boundaries and/or the jurisdictional status of aquatic resources for purposes of the Clean Water Act for the particular site identified in this request. This delineation and/or jurisdictional determination may not be valid for the Wetland Conservation Provisions of the Food Security Act of 1985, as amended. If you or your tenant are USDA program participants, or anticipate participation in USDA programs, you should discuss the applicability of a certified wetland determination with the local USDA service center, prior to starting work.

This AJD is valid for a period of five (5) years. This AJD is issued in accordance with current Federal regulations and is based upon the existing site conditions and information provided by you in your application. This office reserves the right to reevaluate and modify this AJD at any time should the existing site conditions or

Federal regulations change, or should the information provided by you prove to be false, incomplete or inaccurate.

You may request an administrative appeal of this AJD if you **do not** accept this determination. **Enclosed** you will find a combined Notification of Appeal Process (NAP) and Request for Appeal (RFA) form. If you request to appeal this determination, you must submit a completed RFA form to the North Atlantic Division Office at the following address:

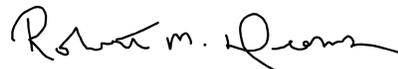
Ms. Naomi J. Handell  
Regulatory Program Manager (CENAD-PD-OR)  
North Atlantic Division, U.S. Army Corps of Engineers  
Fort Hamilton Military Community  
General Lee Avenue, Building 301  
Brooklyn, NY 11252-6700

In order for an RFA to be accepted by the Corps, the Corps must determine that it is complete, that it meets the criteria for appeal under 33 CFR Part 331.5 and that it has been received by the Division Office within 60 days of the date of the NAP. Should you decide to submit an RFA form, it must be received at the above address by

**April 17, 2021.**

If you have any questions regarding this matter, please contact Nikolas Tranchik at 215-656-5859 or [Nikolas.P.Tranchik@usace.army.mil](mailto:Nikolas.P.Tranchik@usace.army.mil).

Sincerely,



Robert M. Deems  
Senior Project Manager, Section II

**Enclosures**

1. Notification of Appeal Process (NAP) and Request for Appeal (RFA) form

cc:

David Fischer, PADOT District 6 ([DAVFISCHER@pa.gov](mailto:DAVFISCHER@pa.gov))  
Kristen Sommers, A.D. Marble ([KSommers@admarble.com](mailto:KSommers@admarble.com))  
Southeast Regional Offices, PADEP ([rsharp@pa.gov](mailto:rsharp@pa.gov))  
Wetlands Branch, USEPA Region III ([Davis.Jamie@epa.gov](mailto:Davis.Jamie@epa.gov))