

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): March 3, 2023**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: NAP 2023-00070-103 Andrews Lake Road Ditch KE**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: Delaware County/parish/borough: Kent City: Frederica  
Center coordinates of site (lat/long in degree decimal format): Lat. 39.014539°, Long. -75.501788°  
Universal Transverse Mercator: 18 S 456557.90mE 4318508.86mN

Name of nearest waterbody: Pratt Branch

Name of watershed or Hydrologic Unit Code (HUC): 020402070403

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: February 21, 2023  
 Field Determination. Date(s): [Click here to enter a date.](#)

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** “*navigable waters of the U.S.*” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** “*waters of the U.S.*” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: see “2023-00070 SUPPORTING DOCUMENTS”  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps: [Click here to enter text.](#)  
 U.S. Geological Survey Hydrologic Atlas: [Click here to enter text.](#)  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s). Cite scale & quad name: [Click here to enter text.](#)  
 USDA Natural Resources Conservation Service Soil Survey. Citation: see “2023-00070 SUPPORTING DOCUMENTS”  
 National wetlands inventory map(s). Cite name: see “2023-00070 SUPPORTING DOCUMENTS”  
 State/Local wetland inventory map(s): [Click here to enter text.](#)  
 FEMA/FIRM maps: [Click here to enter text.](#)  
 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodetic Vertical Datum of 1929)  
 Photographs:  Aerial (Name & Date): dates as marked  
 or  Other (Name & Date): dates as marked  
 Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)  
 Applicable/supporting case law: [Click here to enter text.](#)  
 Applicable/supporting scientific literature: [Click here to enter text.](#)  
 Other information (please specify): see “ANDREWS LAKE PROPERTY KENT CO PDJ AND NPR REQUEST” prepared by Thomas Nobile, Environmental Resources Incorporated

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** There are no aquatic resources or potential aquatic resources in the 36 acre review area that would warrant the application of a wetland delineation. There are agricultural ditches present within the limit of investigation, however they were excavated wholly in and drain only uplands and that they do not carry a relatively permanent flow of water.